

## JOINT REGIONAL PLANNING PANEL Sydney West

JRPP No	<b>2014SYW036</b>
DA Number	<b>DA0498/13</b>
Local Government Area	<b>Ku-ring-gai</b>
Proposed Development	<b>Knox Grammar School - alterations and additions to existing science and tutorial building including new brick façade, roof and fit-out</b>
Street Address	<b>1499 Pacific Highway Wahroonga</b>
Applicant/Owner	Knox Grammar School (owner) C/-Don Fox Planning Consultants (applicant)
Number of Submissions	<b>Nil</b>
Regional Development Criteria (Schedule 4A of the Act)	<b>Schedule 4A (6)(b)</b>
List of All Relevant s79C(1)(a) Matters	<ul style="list-style-type: none"> <li>• s79C(1)(a)(i) <ul style="list-style-type: none"> <li>◦ Ku-ring-gai Planning Scheme Ordinance</li> <li>◦ State Environmental Planning Policy (Infrastructure) 2007</li> <li>◦ State Environmental Planning Policy No. 55 - Remediation of Land</li> <li>◦ Sydney Regional Environmental Plan No. 20 - Hawkesbury-Nepean River</li> </ul> </li> <li>• s79C(1)(a)(ii) <ul style="list-style-type: none"> <li>◦ Draft Ku-ring-gai Local Environmental Plan 2013</li> </ul> </li> <li>• s79C(1)(a)(iii) <ul style="list-style-type: none"> <li>◦ Development Control Plan 31 – Access</li> <li>◦ Development Control Plan 40 - Construction and Demolition Waste Management</li> <li>◦ Development Control Plan No. 43 - Car Parking</li> <li>◦ Development Control Plan 47 - Water Management</li> <li>◦ Development Control Plan No. 56</li> </ul> </li> <li>• s79C(1)(a)(iv) <ul style="list-style-type: none"> <li>◦ Environmental Planning and Assessment Regulation 2000</li> </ul> </li> <li>• s79C(1)(a)(v) <ul style="list-style-type: none"> <li>◦ N/A</li> </ul> </li> <li>• List any relevant regulations: s79C(1)(a)(iv) <ul style="list-style-type: none"> <li>◦ Environmental Planning and Assessment Regulation 2000</li> </ul> </li> </ul>
List all documents submitted with this report for the	<ul style="list-style-type: none"> <li>• <b>Location Sketch</b></li> <li>• <b>Ku-ring-gai Planning Scheme Zoning Extract</b></li> <li>• <b>Survey Plans</b></li> </ul>

panel's consideration	<ul style="list-style-type: none"> <li>• <b>Architectural Plans</b></li> <li>• <b>Colour Finishes</b></li> <li>• <b>Statement of Heritage Impact</b></li> <li>• <b>Access Review</b></li> <li>• <b>Waste Management Plan</b></li> </ul>
Recommendation	<b>Approval</b>
Report by	<b>Scott McInnes, Major Projects Planner</b>

## Assessment Report and Recommendation Cover Sheet

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